



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Mark D. Scott et al. Examiner: R. Hayes #8 10/20/00
Serial No. 09/323,765 Group Art Unit: 1647
Filed: June 1, 1999 Docket No. 259.006US1
Title: ANTIGENIC MODULATION OF CELLS

CERTIFICATE UNDER 37 C.F.R. 1.8: The undersigned hereby certifies that this Letter is being deposited in the United States Postal Service, as first class mail, with sufficient postage, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on October 12, 2000.

Mark A. Litman
Name

Signature

**REVOCATION AND POWER OF ATTORNEY
With Statement Under 37 C.F.R. §3.73(b)**

Assistant Commissioner for Patents
Washington D.C. 20231

Dear Sir:

Please revoke any existing Powers of Attorney, if any, and appoint the following attorneys and/or patent agents to prosecute this application and to transact all business in the U.S. Patent and Trademark Office in connection therewith;

Mark A. Litman/Reg. No. 26,390

Please direct all correspondence in this case to Mark A. Litman & Associates at the address indicated below:

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STATEMENT UNDER 37 C.F.R. §3.73(b)

The undersigned states that BIOMEDICAL FRONTIERS INCORPORATED is

- ☒ the assignee of the entire right, title, and interest, or
☐ an assignee of an undivided part interest

in the patent/application identified above by virtue of either:

A. ☒ an assignment from the inventor(s) of the patent/application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 010935, Frame 0133, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s) of the patent/application identified above, to the current assignee as shown below:

1. From: To:
The document is recorded in the Patent and Trademark Office at
Reel , Frame or for which a copy thereof is attached.
2. From: To:
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3. From: To:
The document is recorded in the Patent and Trademark Office at
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

The undersigned is empowered to sign this statement on behalf of the assignee.

October 12, 2000
Date


Signature

Mark A. Litman
Typed or Printed Name

Attorney/Reg. No. 26,390
Title